



NEEDED FOR REGISTRATION

-ID Card (Military or DOD)

-*Program Information Form* (1 per household), to initially set up the registration and to update/verify household information annually.

-*Health Screening Tool-1* (1 per child Kindergarten – 5th grade), completed annually.

-*Child Health Assessment/Sports Physical* (HA/SP) Form (1 per child Kindergarten – 5th grade), if complete at the time of registration (doctor - dated, signed, stamped; in addition to parent – date signature).

HA/SP are due within 30 days of registration for children Kindergarten through 5th grade. The sports physical portion is valid for one year and due before the first practice. Sports Physical must be valid through the entire sport season.

If child is currently enrolled in a full time before/after care/summer camp and/or at the center there is a valid health assessment on file, it may be able to be recertified for another year, this recertification can be completed at the center, if so. Sports Physicals cannot be recertified.

-Child's Official Shot Record (fifth grade and below only if Homeschool or attending Private School)

If child is currently enrolled in a full time/part time before/after/camp program, the immunization records can be turned in/updated at the center. Anyone attending homeschool or private school must be fully up-to-date on all vaccinations in order to attend care.

-Liability Waiver Form

If enrolling or currently enrolled in full time before/after care/summer camp, please provide the following:

-*Proof of Parent(s) Income* (i.e. Leave and Earnings Statement/Pay Vouchers. If spouse is a full time student, proof of enrollment is needed. Determination of DOD Fee Category for child care/school age fees is based on Total Family Income) 3 consecutive paystubs needed, unless ACTIVE DUTY. A *DOD Fee Application* will need to be completed at the time of enrollment and updated annually at re-registration.

-Child/Adult Care Food Program Child Enrollment Form and Child Care Center Meal Benefit Income Eligibility Form. Only needed for children in full time before/after care/summer camp enrollments. Initially completed at enrollment and updated annually.

-Family Care Plans DA5305 (Required for single/dual military and single/dual deployable civilian families) (Due 30 days from enrollment in part/full time programs). If at the center there is a valid Family Care Plan on file, it may be able to be recertified for another year, this recertification can be completed at the center, if so.

If the Health Screening Tool-1 has a "yes" designation on any of Parts B, C, D or E, additional medical forms will need to be obtained. Please contact Parent Central Services to receive additional forms. Most of these forms would require a dr. signature and could be completed at a health assessment/sports physical appointment. Typically these forms require annual updates.

Conditions that would require additional forms:

| Diagnosed Behavior/Conduct concerns | Asthma/Respiratory Condition | Autism |
|-------------------------------------|------------------------------|-------------------|
| Dietary Restrictions/Special Diet | Rescue Medication | Epilepsy/Seizures |
| Developmental Disability | ADD/ADHD | Diabetes |
| Allergies (Food, Medication) | | |

The following forms will be obtained at the Center and do not need to be completed at the time of registration:

-CYS Acceptable Use Policy and Parental Acknowledgement -McConnell Youth Center Code of Conduct -Program Agreements

Army Child, Youth and School Services (CYSS)

Program Information Form

DATE:

DATA REQUIRED BY THE PRIVACY ACT OF 1974 AUTHORITY: Title 10, United States Code, Section 3012. PRINCIPAL PURPOSE(S): To provide child and family program eligibility, background information and sponsor consent for access to emergency medical care. ROUTINE USES: Information is furnished to the attending physician when it is necessary for an individual to be taken to a medical facility by someone other than the parent. DISCLOSURE: Disclosure of requested information is voluntary, however, if information is not provided, individual(s) may not be allowed to participate in the CYS Program. DECLARATION OF NONDISCRIMINATION: Services will be made available to all youth in attendance, without regard to race, religion, national origin, ancestry, or sex, within the limits of AR 608-10.

| Sponsor's Name: | | Grade/ Rank: | | | | | | |
|--|-----------------------|---------------|---------------|--------------|----------------|-------|--|--|
| Status: Active Duty Guard | Reserve | DoD Civilian | Eligible Co | ntractor | IF Student | | | |
| Branch of Service: Army | Air Force | Navy | Marine Co | orps | Coast Guard | | | |
| Installation Assigned (i.e. Carlisle | Barracks, Letterkenny |): | | | | | | |
| Employer: | | Wo | rk Phone: | | | | | |
| Home Address: | | City,State | e,Zip: | | | | | |
| Home Phone: | | | | | | No | | |
| | | | | | | NO | | |
| Sponsor's Email Address (AKO Pre | eterred): | | | | | | | |
| Spouse/Other Adult Contributor | Name: | | | Grad | de/Rank: | | | |
| Status: Active Duty Guard | Reserve DoD Ci | vilian Eligi | ble Contracto | r Stay at | Home Parent | | | |
| Branch of Service: Army | Air Force Nav | y N | Narine Corps | Coa | ast Guard | | | |
| Employer: | | Wor | k Phone: | | | | | |
| Cell Phone: | Spouse's/A | lternate Emai | I | | | | | |
| Child's Name: | | | Grade: | School: | | | | |
| Child's Name: | | | Grade: | School | : | | | |
| Child's Name: | | | Grade: | School | : | | | |
| Child's Name: | | | Grade: | School | : | | | |
| Child's Name: | | | Grade: | School | : | | | |
| | Emerg | ency Contac | ts | | | | | |
| (We need three local conta | cts, other than spon | sor or spous | e, authorized | l to respond | l in an emerge | ency) | | |
| Name: | Home: | Cell: | | Work: | | | | |
| Can your child/children be pick | | | | | | | | |
| Name: | Home: | Cell: | | Work: | | Q | | |
| Name: Can your child/children be picl | ced up by this person | n? Yes | or No |) | | | | |
| Name: | Home: | Cell: | | _Work: | | | | |
| Can your child/children be pick | | | | | | | | |

| ARMY CHILD AND YO | DUTH SERV | ICES HEA | ALTH S | SCREENING - TOO | L #1 | | | |
|--|--|----------------------------|-------------------|--|----------------------|-------|--|--|
| PRIVACY ACT STATEMENT | | | 0145.0 | N 1 | | | | |
| AUTHORITY: 10 U.S.C. 3013, Secretary of the Army; 29 U.S.C. 794, Nondiscrimination Under Federal Grants and Programs, DoDD 1342.17 Family Policy; AR 608-75, Exceptional Family Member Program: AR 608- | | | SNAP Case Number: | | | | | |
| 10, Child Development Services; and E.O. 9397 (SSN | 10, Child Development Services; and E.O. 9397 (SSN). Information will be used to assist Army activities in their responsibilities in overall execution of the | | | FOR CER COMPLETION ONLY | | | | |
| Army's Exceptional Family member Program (EFMP) | | | | I Registration Id on waiting list? □ Yes □ No | Date in from Patron: | | | |
| Program. ROUTINE USES: The DoD "Blanket Routine Uses" that appear at the be | eginning of the Army's compil | lation of systems of | Date | care needed? | | | | |
| records apply to this system | | | Program | egistration/Child Already in | Date out to APHN: | | | |
| DISCLOSURE: Discussine of requested information is voluntary, now not be able to participate in Army Child and Youth Sen | | add marriada may | | nge in Program | | | | |
| | | eneral Information | | | | | | |
| Child/Youth Name | | uth School Grade | | Date of birth | Age | | | |
| Type of Placement Requested: (check all that apply) | (example | e: 3 rd Grade) | | (YYYYMMDD) | | | | |
| Hourly Care Full Day Care | | le School/Teen Pr | | □ Summer □ Othe | er: (specify) | | | |
| Part Day Care Before/After Scho | ol Care 🗌 SKIE | S/Instructional Cl | asses C | Camp | | | | |
| Sponsor Name | Sponsor E-mail | | | Best Contact | | | | |
| | | | | Number | | | | |
| Spouse Name | Spouse E-mail | | | | | | | |
| Home Phone | Cell Phone | | | Sponsor Unit | | | | |
| Home Address | | | | Sponsor Duty Phone | | | | |
| | | | | , , | | | | |
| | - Identification of C | | | | | | | |
| Does you child have any of the follow 1. Allergies | wing conditions/rest | | | | | Vee | | |
| a. Life threatening reaction? | 🗆 No 🗀 Yes | | | ct concerns (oppositional defiar ion, bipolar, other)? | nt disorder, 🗌 No 📋 | res | | |
| b. Rescue Medication (Epi-pen, Benadryl, Inhaler) | | 8. Autisr | m Spectrum | n Disorders (Autism, Aspergers, | Rett 🗌 No 🗌 | Yes | | |
| c. Does child/youth need rescue inhaler? | 🗆 No 🗀 Yes | Syndi | rome, PDD | -NOS) | | | | |
| If your child/youth has an allergy, please list: | | | | have any of the following health | | Yes | | |
| Reaction: | | | | ply)- Hearing impairment, visior <u>ctive lenses,</u> heart, kidney, phys | | | | |
| | | | ERE skin co | | loar aloability | | | |
| 2. Special Diet | 🗆 No 🗆 Yes | Pleas | se specify _ | | | | | |
| a. Is your child on a complex diet (i.e. gluten free, diabetic) | 🗆 No 🗌 Yes | 10 Door | . vour child | have a speech/language and/o | r haaring | | | |
| b. Does your child have a food intolerance/mild food allergy (i.e. rash from strawberries/milk intolerance)? | 🗆 No 🗆 Yes | | | their ability to communicate the | | res | | |
| c. Does your child have a dietary religious restriction? | | | | throom, fear, thirst)? | | | | |
| 3. Asthma/Reactive Airway Disease/Breathing Problems? | 🗆 No 🗆 Yes | | iin: | | | | | |
| a. Does your child need a rescue med? | _ <u> </u> | | | | | | | |
| 4. Does your child have diabetes? 5. Does your child have seizures? | | | vour child | have developmental delays oth | er than | Yes | | |
| 6. Attention Deficit Disorder (ADD/ADHD) | | | | nguage/MILD hearing loss? | | 100 | | |
| a. Are there behavior/conduct concerns while on meds? | 🗆 No 🗀 Yes | | | | | | | |
| b. List ADD/ADHD medications: | | 10 4 10 | <u> </u> | | | | | |
| | | | staff to be a | other conditions or concerns tha aware of? | t you would 🛛 No 🗖 | j res | | |
| | | Expla | | | | | | |
| | | - Medications | 6 | | | | | |
| List any medications that are prescribed for your child/youth oth | er than those listed | above: | | | | | | |
| | | | | | | | | |
| Will your child require medication administration during child ca | re/youth supervisior | n hours? [| □ No □ |] Yes | | | | |
| | rt D – Early Interve | | | | | | | |
| Does your child/youth receive special services/therapies? | No 🗆 Yes | | | h have an Individualized Educa | | | | |
| Please specify: | xceptional Family | | | lized Family Service Plan (IFSF | ') or 504 Plan? | | | |
| Is your child enrolled in the EFMP? No Yes If yes, spe | | | | | | | | |
| | , | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Printed Name and Signature of Paren | nt/Personal Represent | tative of Child/You | uth | Date (YYYYMMDD) | | | | |
| If you have answered NO t | o all the questi | ions above v | vou are r | now finished with this fo | rm | | | |
| Please sign and date indicating that the | | | | | | | | |
| | | | | - | | | | |
| Child, Youth and School Services strives to provide the to support this goal. Please understand that placer | | | | | | | | |
| omitted on registration documentation. | If there are any chang | ges to your child/y | outh's health | h please notify CYS Services immed | diately. | | | |
| | | | | | | | | |

| If you answered YES to any of the question | s above, complete Part F or | n the next page. |
|--|---|--|
| | Form | Updated 11 Mar 09 |
| Child/Youth Name | Date of birth (YYYYMMDD) | Age |
| Part F – Release | of Information | |
| Lauthorize (name of Medical Treatmer | nt Facility or physician's practice) to rel | lease any medical information regarding my |
| child(name of child) to the | (name of installation) Ch | ild & Youth Services (CYS) Special Needs |
| Accommodation Process (SNAP) personnel and their staff that is necessary to condul may revoke this consent in writing at any time before expiration, but any action takeffect. | uct SNAP review. This authorization wi | Il remain in effect for one year. I understand |
| I understand that information disclosed pursuant to this authorization is For Official L redisclosed is no longer protected by DoD 6025, 18-R; however, confidentiality of 552a. | | |
| The Military Health System (which includes the TRICARE Health Plan) may not conc the TRICARE Health Plan or eligibility for TRICARE Health Plan benefits on failure to | | t by the TRICARE Health Plan, enrollment in |
| | | |
| Printed Name and Signature of Parent/Personal Representation | ve of Child Date (YY | YYMMDD) |
| Part G – Army Public Hea | Ith Nurse (APHN) Review | |
| Current Medications other than those listed on page 1: | | |
| Diagnosis: | | |
| | | |
| Background/Notes: | | |
| | | |
| | | |
| | | |
| Medical Records Reviewed? 🔲 No 📋 Yes 📋 Not Available | | |
| Training for CVC Stoff/Dravider Dequired | | |
| Training for CYS Staff/Provider Required: | | |
| | | |
| | | |
| Recommendation Summary: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| SNAP REQUIRED: 🔲 No SNAP required 🗌 Modified | 🗆 Full 🔲 Annual Review | (No team meeting required) |
| Requirements Prior to Placement: | | |
| | | |
| □ Other | | 🗌 Diabetes 🔲 Special Diet |
| APHN Printed Name or Stamp APHN Signate | ure Dat | e (YYYYMMDD) |
| | | |
| Date Received by APHN | Date Returned to CER: | |
| | | |
| | | |

HEALTH ASSESSMENT/SPORTS PHYSICAL STATEMENT (HASPS) for CYS SERVICES ENROLLMENT, Renewal & SPORTS PHYSICAL Requirements

Revised 08Jan 09

DATA REQUIRED BY THE PRIVACY ACT OF 1994

| PRINCIPAL PURPOSE: Information is used special program considerations or restriction child for enrollment in Exceptional Family Me outside DOD. DISCLOSURE: Information is activities. | on child partici mber Program; | oation; (3) ex (5) certify pł | ecute emergency medical sysically fit to participate in | procedure for sports. ROUT | chronic illnesses/co INE USES: No info | onditions; (4) re rmation is disc | efer closed | | | | | |
|--|------------------------------------|----------------------------------|--|-----------------------------------|---|--------------------------------------|----------------|--|--|--|--|--|
| INSTRUCTIONS: All sections A, B, C. mus | st be complete | d | | | | | | | | | | |
| PART: A Medical History (Fille | d out by pa | rent / gua | rdian) | | | | | | | | | |
| Name of Sponsor | Home Telepl | none | | | Duty/Work Telep | hone | | | | | | |
| | Cell Telepho | ne | | | | | | | | | | |
| Sponsor Unit / Work Address | | | Sponsor SSN | | Spouse's Work 1 | Felephone | | | | | | |
| | | | XXX- | X-XXXX | | | | | | | | |
| | CL | | TH INFORMATION | | | | | | | | | |
| Name of Child | т. Т | irth Date | | 5 | Sex | | | | | | | |
| | - | | | | — | | | | | | | |
| | | | | | Male | Female | | | | | | |
| Does your child have ongoing medical conce (If Yes, explain circumstances and current sta | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Is your child enrolled in Exceptional Family M (If Yes, explain) | ember Prograr | n? | | | | | | | | | | |
| | | | | | | | | | | | | |
| Yes No | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | MEDIC | AL HISTORY | | | | | | | | | |
| | YES | NO | | | | YES | NO | | | | | |
| 1. Any hospitalization or operations | | | 14. Heat stroke or exha | ustion | | | | | | | | |
| 2. Allergies to medicine, insect bites or food | | | 15. Broken bones or sp | | | | | | | | | |
| 3. Speech or development delays | | | 16. Joint injuries (Ankle | | | | | | | | | |
| 4. Vision Problems (Glasses / Contacts) | | | 17. Required restricted physical activity | | | | | | | | | |
| 5. Ear or hearing problems | | | 18. Diabetes | | | | | | | | | |
| | | | | | 6. Seizures or Convulsions 19. Cancer | | | | | | | |
| | | | 7. Dizziness or fainting with exercise 20. Dental or orthodontic braces | | | | | | | | | |
| | 8. Headaches 21. Learning problems | | | | | | | | | | | |
| 9. Head injury or loss of consciousness 22. Sleep problems | | | | | | | | | | | | |
| | | | 21. Learning problems 22. Sleep problems | | | | | | | | | |
| 10. Neck or back injury | | | 21. Learning problems | | | | | | | | | |
| | | | 21. Learning problems22. Sleep problems23. Behavioral problem | S | | | | | | | | |
| Neck or back injury Asthma or difficulty breathing | | | 21. Learning problems22. Sleep problems23. Behavioral problem24. ADD / ADHD | s isorder | | | | | | | | |
| Neck or back injury Asthma or difficulty breathing Heart or blood pressure problems | explain: | | 21. Learning problems22. Sleep problems23. Behavioral problem24. ADD / ADHD25. Autism Spectrum D | s isorder | | | | | | | | |
| Neck or back injury Asthma or difficulty breathing Heart or blood pressure problems Chest pain with exercise | explain: | | 21. Learning problems22. Sleep problems23. Behavioral problem24. ADD / ADHD25. Autism Spectrum D | s isorder | | | | | | | | |
| Neck or back injury Asthma or difficulty breathing Heart or blood pressure problems Chest pain with exercise If you answer yes to any of the above, please | explain: | | 21. Learning problems22. Sleep problems23. Behavioral problem24. ADD / ADHD25. Autism Spectrum D | s isorder | | | | | | | | |
| 10. Neck or back injury 11. Asthma or difficulty breathing 12. Heart or blood pressure problems 13. Chest pain with exercise If you answer yes to any of the above, please Ongoing Medications | | | 21. Learning problems22. Sleep problems23. Behavioral problem24. ADD / ADHD25. Autism Spectrum D | s isorder elow) | | | | | | | | |
| Neck or back injury Asthma or difficulty breathing Heart or blood pressure problems Chest pain with exercise If you answer yes to any of the above, please | | sage | 21. Learning problems22. Sleep problems23. Behavioral problem24. ADD / ADHD25. Autism Spectrum D | s isorder | | | | | | | | |
| 10. Neck or back injury 11. Asthma or difficulty breathing 12. Heart or blood pressure problems 13. Chest pain with exercise If you answer yes to any of the above, please Ongoing Medications | | sage | 21. Learning problems22. Sleep problems23. Behavioral problem24. ADD / ADHD25. Autism Spectrum D | s isorder elow) | | | | | | | | |
| 10. Neck or back injury 11. Asthma or difficulty breathing 12. Heart or blood pressure problems 13. Chest pain with exercise If you answer yes to any of the above, please Ongoing Medications | | sage | 21. Learning problems22. Sleep problems23. Behavioral problem24. ADD / ADHD25. Autism Spectrum D | s isorder elow) | | | | | | | | |
| 10. Neck or back injury 11. Asthma or difficulty breathing 12. Heart or blood pressure problems 13. Chest pain with exercise If you answer yes to any of the above, please Ongoing Medications Name | | | 21. Learning problems22. Sleep problems23. Behavioral problem24. ADD / ADHD25. Autism Spectrum D | s isorder elow) | | | | | | | | |
| 10. Neck or back injury 11. Asthma or difficulty breathing 12. Heart or blood pressure problems 13. Chest pain with exercise If you answer yes to any of the above, please Ongoing Medications Name Allergies – All Types (Foods, Medicines and place) | | 5) | 21. Learning problems 22. Sleep problems 23. Behavioral problem 24. ADD / ADHD 25. Autism Spectrum D 26. Other (please list b | s isorder elow) | | | | | | | | |
| 10. Neck or back injury 11. Asthma or difficulty breathing 12. Heart or blood pressure problems 13. Chest pain with exercise If you answer yes to any of the above, please Ongoing Medications Name | | 5) | 21. Learning problems22. Sleep problems23. Behavioral problem24. ADD / ADHD25. Autism Spectrum D | s isorder elow) | | | | | | | | |

| PART B: Physical Exam | | | | | |
|---|-----------------|----------------------|-------------|---------------|--|
| Medical Staff Assessment (Completed b | y licensed inde | pendent practitione | er: Doctor- | Dr., Nurse | Practitioner-NP, Physician's Assistant-PA) |
| Age | Height | | | | Weight |
| YRS MOS | | cm. (| %ile) | | kgs. (%ile) |
| BP: / | Visual Acuity | | | | |
| P: | Right | / L | .eft | / | Tested with / without glasses |
| | NORMAL | ABNORMAL | N/A | COMME | INTS |
| 1. Eyes | | | | | |
| 2. Ears, Nose & Throat | | | | | |
| 3. Hearing | | | | | |
| 4. Mouth & Teeth | | | | | |
| 5. Neck (Soft tissues) | | | | | |
| 6. Cardiovascular | | | | | |
| 7. Chest & Lungs | | | | | |
| 8. Abdomen | | | | | |
| 9. Genitalia – Hernia | | | | | |
| 10. Skin & Lymphatics | | | | | |
| 11. Spine – Scoliosis | | | | | |
| 12. Extremities | | | | | |
| 13. Neurological | | | | | |
| 14. Wears braces / plates | | | | | |
| Based on this HX and PX exam, the foll | owing abnormal | lities were found ar | nd may ne | ed treatme | ent: |
| | | | | | |
| Immunizations are current and up to dat | e: Yes | □ _{No} | | | |
| | | | | | |
| | PA | RTICIPATION | RECOM | MENDA | TIONS |
| All sportsYes No | | Nor | mal physic | al activity t | to including PE |
| | | | | | |
| Additional comments: | | | trictions: | | |
| | Sports Ph | ysical is valid for | 1 year fro | om date in | dicated below |
| PART C | | | | | |
| Special Medical Considerations: Des | cribo any chooi | al program poods | considerat | ione or roe | strictions which the child requires in order to participate in |

| Child / Youth is able to participate in normal CYS programs? Yes No | |
|---|---------------------------------|
| Date Licensed Health Care Professional Stamp Licensed Health Care Profess | sional; Dr., NP or PA Signature |
| Initial Date Type or print name of Parent or Guardian | Signature of Parent or Guardian |

HASPS Renewal (Not Part of the Sports Physical)

| Year 2 Date | Health Status Changed | Signature of Parent or Guardian |
|-------------|-----------------------|---------------------------------|
| | Yes No | |
| Year 3 Date | Health Status Changed | Signature of Parent or Guardian |
| | Yes No | |

LIABILITY WAIVER

| USAG Carlisle Barracks CYS 459 Bouguet Rd | Sponsor's Name: | Hm Ph: |
|--|-----------------|--------|
| Carlisle Barracks Carlisle PA 17013 | Address: | Wk Ph: |
| Phone: (717)245-4555 | Address. | Email: |

Participant:

Guardian:

MEMORANDUM FOR RECORD SUBJECT: Child and Youth Services (CYSS) Statements of Understanding and Medical Consent Statement

1. Data Required by the Privacy Act of 1974

2. Authority. Title 10, United States Code, section 3012.

3. Principal Purpose. Information is used by DA personnel to: (1) provide Child and Family program eligibility and background information, (2) develop programs meeting needs of Children and Families, (3) ensure appropriate placement of Child, (4) identify contingency plan for Child illness, (5) identify emergency designees, and (6) collect data required by USDA food program.

4. Routine Uses. Information on immunization and medical problems will be used as part of the program admission screening procedure. Family income data will be used to determine USDA food program qualification and rate structures. Medical consent information is furnished to the attending physician when it is necessary for a child to be taken to a medical facility by someone other than the parent.

5. Disclosure. Disclosure of requested information is voluntary. However, if information is not provided, individuals may not be allowed to participate in Child and Youth Services (CYS) programs.

6. Statements of Understanding.

a. I have received the CYS Parent Handbook and will abide by all policies.b. I acknowledge that CYS facilities are under video surveillance.

c. I have reviewed the Household and Family information file. To the best of my knowledge, the information provided to CYS is accurate and complete.

d. I consent to the following in reference to the care of my child: Yes No

- i. Participation in on/off post excursions accompanied by CYSS personnel with prior knowledge. Yes No
- ii. Transportation in a government or commercial vehicle is authorized for field trips or emergency situations. Yes No

iii. Use of photographs of my child for release to the Installation newspaper, civilian media, or to copyright and/or reuse in other military or civilian publications or on the Installation websites. Yes No

7. Medical Consent Statement.

a. I give consent by signing this agreement, for an authorized Child and Youth Services (CYS) representative to take my Child for care, medical or dental, in an emergency situation when the child's condition represents a serious or imminent threat to his/her life, health, or well-being. b. I understand that a conscientious effort will be made to notify me before such action.

c. I will pay any expenses incurred.

d. Treatment at an Army medical facility may be provided without additional consent under provision of AR 40-3, paragraph 2-24b.

Child and Adult Care Food Program Child Enrollment Form

| Sponsor | : |
|---------|---|
|---------|---|

Center:

ENROLLMENT FORM FOR CHILDREN IN CHILD CARE (SAMPLE)

This document does not have to be completed for children in Emergency Shelters, Outside School Hours, and/or At-Risk programs. It is recommended to have new CACFP Annual Enrollment Forms completed each year during the Household Eligibility Application renewal period. Review completed enrollment form and enter the effective date in lower right hand section.

PARENTS: This Institution participates in the Child and Adult Care Food Program (CACFP) and receives reimbursement to provide more nutritious meals for your child(ren). Federal CACFP regulations require all parents and guardians to complete a CACFP Annual Enrollment Form when enrolling their child(ren) and again every year thereafter. This information will help ensure all children receive appropriate meals during their care.

| | 10 | | | | LO NORA | | TENDS DURING | | | | | |
|---|------------------------------------|---------------|--|-----------------|---------------------------------------|------------|---|-------------------|----------------------|--|-------------------------|--|
| FULL NAME OF ENROLLED CHILD | DAYS OF WEEK IN | | ТМ | e-IN | | TIME | our | | D ATTENDS | | MEALS RECEIVED | |
| (Include Birth Oate/Age | (Include Birth Date/Age ATTENDANCE | AM | P*4 | TIME | AM | PM | TIME | LEAVES | RETURNS TO CENTER | | | |
| FIRST CHILD | | | | | | 1.8 | | | | | | |
| NAME | | | No No | I work multiple | shifts and | child(zen | may be in care | different days/h | ours | | BREAKFAST | |
| | | Other: | Other: | | | | | | £ | | LUNCH P.M. SNACK | |
| | | Enroll | ment C | | | | Withdrawal | | | | | |
| | | | TIM | | LD NORA | ALLY ATT | TENDS DURING V | | D ATTENDS | | | |
| FULL NAME OF ENRULLED CHILD | DAYS OF WEEK IN | - | | | | | | | 1001 | | MEALS RECEIVED | |
| (Include Birth Date/Age | ATTENDANCE | AM AM | PM | s Above iIME | Nén | P14 | TIME | LEAVES | RETURMS TO CENTER | | | |
| SECOND CHILD | Same as Abave | | <u> </u> | | | | - 4- 1 | · · · · | | 0 | Same Meals as Above | |
| NAME | | Yes | [] No | I work multiple | shifts and | child(ren | ı) may bè in care | different days/h | iours | | BREAKFAST | |
| BIRTH DATE | U WEDNESDAY | Other: | | 23 | | | | | | A.M. SNACK UUNCH P.M. SNACK SUPPER EVENING SNACK | | |
| AGE | | Enroll | ment D | ate. | | | Withdrawal | Date | | | | |
| | | | | TIMES CH | LU NORN | ALLY AT | TENDS OURING | WEEK | | | | |
| FULL NAME OF ENROLLED CHILD | DAYS OF WEEK IN | | TIM | | | TIME | OVT | | C ATTENDS | MEALS RECEIVED | | |
| (Include Birth Date/Age | ATTENDANCE | AM | e Times a PM | TIME | AM | PM. | TIME | LEAVES | RETURNS | | | |
| THIRD CHILD | Some as Above | | | | | 1. | | CENTER | TO CENTER | | Same Meals as Above | |
| NAME | | Yes | Yes No I work multiple shifts and child(ren) may be in care different days/hours | | | | | | | | BREAKFAST | |
| BIRTH DATE | U WEDNESDAY | Other: | Other: | | | | | | | | | |
| AGE | FRIDAY SATURDAY SUNDAY | | | | | | Withdrawal | Data | 1 | P.M. SNACK | | |
| | L SUNDAT | Enroll | ment D | | LDNORW | | TENDS DURING V | | | - | | |
| FULL NAME OF ENROLLED CHILD | DAYS OF WEEK IN | | TIM | e-in | TIME OUT TIME CHILD ATTENDS SCHOOL | | | | | | | |
| (include Birth Date/Age | ATTENDANCE | | e Tunes a | | 1 | | | | | MEALS RECEIVED | | |
| | | AM | PM | TIME | AM | ?M | TIME | LEAVES CENTER | RETURNS TO CENTER | | | |
| FOURTH CHILD | Same as Above | | 1 | | | 1 | | | | | Same Meaks as Above | |
| NAME | TUESDAY | Ves | No | I work multiple | shifts and | child(ren | may be in care | different days/h | ours | | BREAKFAST | |
| BIRTH DATE | U WEDNESDAY | Other: | | | | | | | | | A.M. SNACK LUNCH | |
| 11 | FRIDAY | | | Š., | | | | | | | P.M. SNACK | |
| AGE | | Enroll | ment D | | | | Withdrawal | | | | SUPPER EVENING SNACK | |
| | | | TIMI | | LD NORN | TIME | TENDS DURING V | TIME CHIL | D ATTENDS | | | |
| FULL NAME OF ENRULLED CHILD | DAYS OF WEEK IN ATTENDANCE | Diam | e Times a | sapove | | 10 | 1911 - 1911 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - 1914 - | SCH | IOOL | | MEALS RECEIVED | |
| (Include Birth Date/Age | 1 | AM | PM | TIME | AM | PM | TIME | LEP.VES CENTER | RETURNS TO CENTER | | | |
| (Include Birth Date/Age | | | | | | | | | | D | | |
| | 5ame as Above | | | | | | | S (5 | | 4 | Same Meals as Above | |
| FIFTH CHILD | | <u> </u> | □ No | 1 work multiple | shifts and | chiid(ren) |) may be in care | dfferent days/h | ours | | BREAKFAST | |
| FIFTH CHILD | MONDAY TUESDAY WEDNESDAY | Yes Other: | N₀ | 1 work multiple | shifts and | child(ren) |) may be in care | different days/h | ours | _ | | |
| (Include Birth Date/Age FIFTH CHILD NAME BIRTH DATE AGE | | | No | 1 work multicle | shifts and | child(ren) |) may be in care i | different days/h | outs | | BREAKFAST A.M. SNACK | |

Signature

Signature of Porent or Guardian

Date

Telephone Number of Parent of Guardian

CHILD CARE REPRESENTATIVE USE ONLY:

Name of Representative/Signature

The effective date can be made retroactive back to the first day the child participates in the CACFP as long as it occurs in the same month this form is received.

Date

Child and Adult Care Food Program Child Care Center Meal Benefit Income Eligibility Form

| Part 1. All Household Membe | rs | | | | | | |
|--|--|---|--|------------------------------|--|--|---|
| Names of Enrolled Child(ren) (First, Middle Initial, Last) | | | Check if a fost responsibility o court) * If all children children, skip t | | Check if NO income | | |
| | _ | | [| | _ | | |
| | | | | | | | <u> </u> |
| Names of all Household Mam | here (First Middle II | nitial La | l l | | | | |
| Names of all Household Mem | | | | | | | |
| | | | | | | | |
| | | | | Ħ | | | |
| | | | ĺ | | | | |
| Part 2. Benefits: If any member provide the name and case num NAME: Part 3. If any child you are apply director, Homeless Liaison, M | nber for the person v /ing for is homeless, | who rece | eives benefits. If i CASE NUM , or a runaway, c | no (/IBE :hec | one receives these being a set of the set of | nefits, sl | kip to part 3. |
| Part 4. Total Household Gross | 0 | | - | | 0 | | , |
| A. Name (List only household members with income) | B. Gross income a | and how o | often it was receiv | ved | | | Other Income |
| | before deductions | alimor | | ι, | Social Security, SSI, VA benefits | | |
| (Example) Jane Smith | \$ <u>200/week</u> ly | \$ <u>150/</u> | twice a month | | \$ <u>100/monthly</u> | \$ | / |
| | \$/ ^{N/A} | \$ | / N/A | | \$/ <u>N/A</u> | \$ | / N/A |
| | \$/ <u>N/A</u> | \$ | / <u>N/A</u> | | \$/ <u>N/A</u> | \$ | / N/A |
| | \$/ <u>N/A</u> | \$ | / <u>N/A</u> | | \$/ <u>N/A</u> | \$ | <u>/</u> N/A |
| | \$/ <u>N/A</u> | \$ | / <u>N/A</u> | | \$/ <u>N/A</u> | \$ | <u>/</u> N/A |
| | \$/ <u>N/A</u> | \$ | / <u>N/A</u> | | \$/ <u>N/A</u> | \$ | / N/A |
| Part 5. Signature and Last Fo An adult household member mu four digits of his or her Socia Privacy Act Statement on the ba I certify that all information on the will get Federal funds based on understand that if I purposely ga be prosecuted. | ust sign this form. If I I I Security Number ack of this page.) his form is true and the the information I giv | Part 3 is or mark that all in /e. I unde | s completed, the the "I do not ha come is reported erstand that CAC | e ad ave d. 1 d CFP | dult signing the form m a Social Security Num understand that the cen officials may verify the | nust also nber" bo ter or day informati |) list the last x. (See y care home ion. I |
| , Sign Here: | | Print Na | me: | | | Date: | |
| Address: | | | | | | | |
| Phone Number: | | - | | | | | |
| Last four digits of Social Security N | lumber: <u>* * * - *</u> * _ | _ <u>*</u> | 🗆 🗆 I do no | t ha | ave a Social Security Numb | ber | |

| Part 6. Participant's ethnic and racial identities (optional) | | | | |
|---|--|--|--|--|
| Mark one ethnic identity: | Mark one or more racial identities: | | | |
| Hispanic or Latino Not Hispanic or Latino | Asian American Indian or Alaska Native White Native Hawaiian or Other Pacific Islander Black or African American | | | |
| Don't fill out this part. This is for official use only. | | | | |
| Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12 Total Income: Per: Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: | | | | |

| The participant in the day care facility may qualify for | Household size | Yearly |
|--|-------------------------|----------|
| free or reduced price meals if your household income falls within the limits on this chart. | 1 | \$20,665 |
| | 2 | \$27,991 |
| | 3 | \$35,317 |
| | 4 | \$42,643 |
| | 5 | \$49,969 |
| | 6 | \$57,295 |
| | 7 | \$64,621 |
| | 8 | \$71,947 |
| | Each additional person: | +\$7,326 |

Privacy Act Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve the participant for free or reduced price meals. You must include the last four digits of the Social Security Number of the adult household member who signs the application. The Social Security Number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for the participant or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a Social Security Number. We will use your information to determine if the participant is eligible for free or reduced price meals, and for administration and enforcement of the Program.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer."